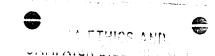
File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

3





FOR INSTRUCTIONS, SEE BACK OF FORM

## DISCLOSURE SUMMARY PAGE

2008 OCT 20 AM 8: 16

COMMITTEE NAME (Must be same as on Statement of	Organization)				
Inwans For Right To Work PAC  IMPORTANT: Indicate by # type of committee you are reporting for: 2  (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue			FORM		
			DR-2 (Rev. 07/2007)   DISCLOSURE REPORT		
CANDIDATE COMMITTEES ONLY:			ged in S		
Candidate Name	Political Party (if applicable)	Sca	nned		
Office Sought	District (if Senate or House)	1 1	ited		
Late reports are subject to possible civil and criminal penalties		and 68A	401(3), the candidate, for a		
SIGNATURE OF PERSON FILING REPORT	319-230-1594 TELEPHONE	_/	DATE SIGNED		
I AM FILING A October 19th	REPORT FOR (1) ELECTION /(2	)NON-EL	ECTION YEAR.		
(report date)	Indicate by #				
CHECK IF AMENDMENT TO REPORT DATED	Loc	el Commi	ttees, enter Date of Election		
☐ Check if this is final (termination) report and attach Noti (You must continue to file reports until a DR-3 is:	AL L	unty & Loc ich Electio	cal Committees, enter County in in is held		
STATEMENT OF CASH ON HA	AND				
CASH ON HAND at the beginning of the reporting period. committee. This amount MUST be the same as of the last reporting period or must be zero if this	the cash on hand at the end	\$	0.00		
ADD TOTAL MONEY TAKEN IN THIS PERIOD		•			
Schedule A: Cash Contributions total (Attach Sc			5,946.69		
Schedule F: Loans Received total (Attach Schedule F)			0.00		
Schedule H: Total Sales of Campaign Property (Attach Schedule H)			0.00		
(Schedule H applies to Candidates' C	•				
	SUB-TOTAL	\$	5,946.69		
SUBTRACT TOTAL MONEY SPENT THIS PER					
Schedule B: Expenditures total (Attach Schedule B) (""also see debts and loans below)		*****	0.00		
Schedule F: Loan Repayments total (Attach Schedule F)			0.00		
CASH ON HAND at the end of this reporting period (if final report balance must be zero)			5,946.69		
**UNPAID BILLS (From Schedule D - Attach Schedule D)		\$	0.00		
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)			0.00		
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)			0.00		
CONSULTANT BREAKDOWN (Schedule G Attached?)			YES ✓ NO		
		,	. (ES <u></u> NO		
CANDIDATE COMMITTEES ONLY:			<u> </u>		
CANDIDATE COMMITTEES ONLY: VALUE OF CAMPAIGN PROPERTY (From Schedule H -	Attach Schedule H)	\$			